

# Notice of meeting East Bridgford Parish Council



Mrs Sharon Ellis Parish Clerk  
22 Brownes Road  
Bingham  
Nottingham  
NG13 8EF

Tel: 07737 052533  
Email: [parishcouncil@eastbridgford.com](mailto:parishcouncil@eastbridgford.com)

Dear Councillors,

You are hereby summoned to attend the Parish Council meeting to be held on Monday 13<sup>th</sup> September 2021

**19.30 In the Methodist Chapel**

Sharon Ellis Parish Clerk Dated: Friday 3<sup>rd</sup> September 2021

---

## **A G E N D A**

1. **To receive apologies for absence.**
2. **Declarations of interest.**
3. **To receive public comment.**
4. **Approval of Parish Council Minutes held on Monday 12<sup>th</sup> July 2021**
5. **Outstanding Items**
  - Taylor Wimpey – land ownership
  - A46 Dualling (5-year consultation – review 2022)
  - Tree adjacent to Tennis Court – review October 2021
6. **Matters Arising from the meeting held on 12<sup>th</sup> July 2021**
  - (a) Additional bark has now been laid at the play park
  - (b) Community orchard elder has now been treated
  - (c) Bicycle stand has been ordered and due to be delivered to Cllr. Thomas
  - (d) New printer/scanner purchased for the use of the Parish Clerk

7. **To receive the Chairman's report**

8. **Items for determination:**

- (a) To consider Parish Council communications with the Governing Body of St Peter's Academy
- (b) Butt Close tree damage to tennis courts
- (c) Allotments
- (d) Rushcliffe Covid-19 Memorial Grant Fund
- (e) Springdale Wood renewal of management agreement
- (f) Streetwise playground inspections and maintenance
- (g) Footpath between Straws Lane and Magdalen Drive re funding
- (h) Public footpaths – residents' complaints about the condition of many footpaths
- (i) Car Park: Annual cut of hedges & shrub clearance
- (j) Road surfacing on Main Street
- (k) The Parish Council's role in combatting climate change
- (l) Glendale

9. **To consider and make recommendations on Planning Applications**

**Reference Number: 21/02208/FUL**

Applicant: c/o agent

Development: Erection of rural workers dwelling and agricultural building

Location: Land North West of Lammas Farm Kneeton Road East Bridgford Nottinghamshire

**Reference Number: 21/02403/FUL**

Applicant: Mr & Mrs Phelan

Development: Two storey extension and re model to an existing dwelling

Location: 9 Moss Close East Bridgford Nottinghamshire NG13 8LG

**Reference Number: 21/02299/FUL**

Applicant: Mr Craig Taylor

Development: Single story side extension

Location: 12 Brunts Lane East Bridgford Nottinghamshire NG13 8NQ

**Reference Number: 21/02139/FUL**

Applicant: Mrs Anne Bendy

Development: Ground floor rear extension and carport to side.

Location: 51 Main Street East Bridgford Nottinghamshire NG13 8PA

10. **To note Decisions on Planning Applications made by Rushcliffe Borough Council**  
**Reference No: 20/02220/LBC**  
GRANT CONSENT  
**Reference No: 21/00847/FUL**  
Grant Planning Consent  
**REFERENCE NO : 21/01107/FUL**  
Grant Planning Consent
  
11. **To consider and make recommendations on Tree Works Applications**  
**Reference No: 21/01984/TPO**  
GRANT CONSENT
  
12. **Finance**
  - (a) To approve and sign the bank reconciliations
  - (b) To approve and sign the Schedule of Payments and Scribe Budget
  - (c) To sign cheques for invoices due for payment
  - (d) Notice of conclusion AGAR report 2020-2021 (circulated prior to meeting)
  
13. **To receive Councillor reports**
14. **To consider any insurance/risk assessment issues**
15. **To consider any issues arising from GDPR**
16. **To receive items for information and future agenda items**
17. **Date of next meeting: Monday 11<sup>th</sup> October 2021**

### **Private and Confidential Business**

In accordance with Section 1(2) of the Public Bodies Admissions to Meetings Act 1960 it is resolved that, due to the confidential nature of the business to be transacted, the public and press are asked to leave the meeting during consideration of:

18. Councillor recruitment & retention.

*Members of the public are welcome to attend all Parish Council meetings. (The meeting will be adjourned for the duration of this item).*

*A maximum period of ten minutes will be made available for members of the public to comment on any matter. (Individuals will be asked to restrict their comments to 3 minutes).*

*If a County Councillor or District Councillor is in attendance they will be given the opportunity to raise any relevant matter*